



Issue No. 77

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Memon Welfare Society Monthly Newsletter – Nov. 2015



4th Annual Award Ceremony



Dr. M.Umer Chapra
has kindly consented
to be the Chief Guest
at the Event.



Dear Brothers and Sisters, Assalamo Alaikum WRWB



Mega Event.....
Some more Seniors and Education
Officers including Principals of Pakistan &
India Int'l School, Jeddah are also invited
to attend our Mega Event.
Details in next pages.....

Another issue of MASA Newsletter is in front of you, hope you will like it. Upon commencement of New Islamic Hijrah Calendar year of 1437 two weeks ago, we would like to convey Best Wishes to the community. May the New Islamic Year be a prosperous one filled with Khair, Barakah , Rahmaah, Happiness, Health, Wealth, Success and Peace for all. Aameen.

Currently, we are passing through the month of Moharram and the Moharram is the first month of the Islamic calendar. It is one of the four sacred months of the year. Since the Islamic calendar is a lunar calendar, Moharram moves from year to year when compared with the Gregorian calendar. The month of Moharram especially “Ashoura” 10th day of Moharram has significance in Islamic History.

However, keeping in view the worth of Moharram, MASA has decided to hold mega event of 4th Award Ceremony after Moharram i.e. On Friday, 20th Nov. 2015. Detail is given in the following pages.

Moreover, we are pleased to inform you that we have received overwhelming response from the community after announcement of 4th Award Ceremony. It is worth mentioning here that some parents and students keep waiting every year anxiously for such event of motivation and encouragement for students. We have received names & docs of almost 75 students who have met our criteria for award as they have secured outstanding position in their respective exams during academic year 2014 & 2015. All of them deserve congratulation from the entire community.

At last, we express gratitude to the entire community, particularly to its regular readers for their kind support, cooperation and guidance through their feedbacks from time to time. We sincerely apologize if there is any unintentional error or omission in this issue.

Sincerely
Newsletter Committee

Various Committees to facilitate our activities:

Funds Raising & Disbursement Committee:

Shoib Sikander
Younus Habib
Mansoor Shivani
Irfan Kolsawala
Mohamed Badi

Event Management Committee:

Office Bearers and
Abdul Kader Africawala
Abdul Qader Teli
Nasir Ibrahim
Ahmed Kamal

Education Committee

Rashid Kasmani
Shoeb Sikander
Irfan Kolsawala
Nasir Ibrahim
Abdul Kader Africawala
Abdul Qader Teli

Youth & Sports Committee:

Tarek madani
Wasim Taie
Abdul Kader Africawala
Shakir Aziz
A.Qader Teli
Iqbal Advani - Sponsor

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Tayyab Moosani
Rashid Kasmani
Nasir Ibrahim
Salim Burmawala
Irfan Kolsawala

Dispute Settlement Committee:

Younus Habib
Irfan Kolsawala
Younus Abdul Sattar
Kaleem Naviwala
Mansoor Shivani

Ladies Committee:

Spouses of Members of
Core Committee and
Advisory Committee

Costitution Committee:

Dr. Iqbal Musani
Nasir Ibrahim
Rashid Kasmani
Shoaib Sikander
Siraj Lala

Tayyab Moosani

President & GS shall attend all
committees meetings as an
Ex-officio.

Annual Award Ceremonies during last 3 years

First Award/Prize Distribution to Meritorious Students held in 2012



Second Award/Prize Distribution to Meritorious Students held in 2013



Third Award/Prize Distribution to Meritorious Students held in 2014



Fourth Award/Prize Distribution to Meritorious Students for 2015

Waiting for your participation

On Friday 20th November 2015 at 8.00 p.m. at the same Auditorium as last year located in Al Shallal Park Jeddah



4th Award Ceremony 2015

Dear Brothers, Assalamo Alaikum WRWB

We are pleased to inform our community that 3rd Annual Award/Prize Distribution Function for meritorious students of the community with families get together will be held on

Friday 20th November 2015 at 8.00 pm to 10.00 pm (immediate after Isha Prayer) in the well decorated THEATER (AUDITORIUM) of AL SHALLAL PARK,JEDDAH.

Our community is aware of the venue AL SHALLAL PARK very well since we have organized family gathering 3-4 times in the past. We always think of providing our community with a healthy environment to enjoy rest and recreation activities during holidays. No doubt this is the only largest and best theme park of Jeddah, Saudi Arabia where all amusement for children and elders are available.

We are delighted to inform you that as usual, we have received discounted package deals from Al Shallal Theme Park. All families of our community are invited to benefit from the deal by attending our Award Ceremony and visiting Al Shallal Park with several families of our community as per following program:

Name of the event: MASA Award Ceremony with families get together.

Day, Date and Time: Friday, 20th November from 8.00 p.m. to 10.00 pm Our families may come to the park at 6 pm or 7 pm, but do not forget to attend Award Ceremony for

outstanding students and our community families gathering at 8.00 pm at the following venue.

Venue of Families Gathering and Award Ceremony: Families gathering will be in the THEATER (Auditorium) and Award Ceremony to Meritorious students will commence at 8.15 p.m. (immediate after Isha Prayer). all families are requested to attend award ceremony at 8.00 pm positively regardless of their arrival at the Park at 6pm or 7 pm. After Award event families may proceed to enjoy visiting entire Park and it's rides until 1.00 .m.

since next day is holiday of school and most of the offices. Theater (Auditorium) inside Park located on the left after entrance. Banners of MASA Memon Group will be placed at the entrance for their guidance.

Food from outside is forbidden in the Park.

The deal we have received from Shallal Park is as follows:

1. Only entry @ 20/- per person instead of 25/- (discount of 20%)
2. Entry + Dinner + 90% Rides @ SR.75 per person over 3 years (50% discount)
3. Free entry and rides for children 3 year or below
4. Rides not included in item 2 above is being negotiated to get discount of 50%

Invitation Cards will be available with authorized spots from 5 November 2015, It will also be notified by email through a circular.

Keep invitation cards with you, there will be lucky draw, winners will receive precious gifts.

تقریب تقسیم انعامات 2015

پیارے بھائیو – السلام علیکم ورحمة الله وبرکاته
ہم اپ سب کو بخوبی آگاہ کرتے ہیں کہ برادری کے قابل طبلاء کے لئے تیسری سالانہ تقسیم انعامات کی تقریب برادری کی فیملیوں کی موجودگی میں بروز جمعہ 20 نومبر 2015 کو 8 بجے سے 10 بجے نماز عشاء کے فوری بعد الشلال پارک جدہ کے تھیٹر (آڈیٹوریم) میں منعقد کیجائے گی

ہماری کمیونٹی کو الشلال پارک کے بارے میں بہت اچھی طرح علم ہے کیونکہ ہم برادری کی فیملیوں کی تقریب ماضی میں اسی پارک میں متعدد بار منعقد کرچکے ہیں
ہماری ہمیشہ کوشش ہوتی ہے کہ ہماری کمیونٹی اپنے بچوں کے ساتھ تعطیلات کے دوران ایک صحت مند ماحول میں آرام اور تفریحی سرگرمیوں سے لطف اندوز ہوں کوئی شک نہیں یہ جدہ سعودی عرب کا خوبصورت اور سب سے بڑا تھیم پارک ہے۔
ہماری کمیونٹی کو الشلال پارک سے خاصل کرنے والے درج ذیل پروگرام میں پیکیج سے فائدہ حاصل کرنے والے ہوئے درج ذیل پروگرام میں شرکت کی پرخلوص دعوت دیتے ہیں۔

اس تقریب کا نام : میمن طبلاء میں ایوارڈ کی تقسیم 2015 تاریخ اور وقت فیملیوں کا اجتماع: بروز جمعہ، 20 نومبر 2015 پارک میں 6 بجے یا 7 بجے آجانیں لیکن ہماری فیملیاں تقسیم ایوارڈ کی تقریب میں 8 بجے شب نماز عشاء کے فوری بعد (تھیٹر) آڈیٹوریم میں حاضر ہونا نہ بھولیں۔ ایوارڈ تقریب وقت پر شروع کر دی جائیگی، لہذا برائے مہربانی تمام فیملیاں 8 بجے شب تقریب میں ضرور حاضر ہوں - ایوارڈ کی تقریب کے بعد پارک کی سیر و تفریح سے ہماری فیملیاں رات ایک بجے تک لطف اندوز ہو سکتی ہیں۔ کیونکہ اکلے دن اسکوں کی چھٹی ہو گی۔

جمعہ 20 نومبر 2015 کمیونٹی فیملیاں الشلال پارک میں ہمارے مہمان بوں کی اندر داخل ہونیکے بعد بائیں طرف واقع پارک کے تھیٹر (آڈیٹوریم) میں 8 بجے شب پہنچیں گی۔ ماسا میمن گروپ کا بینر (Banner) انکی معاونت کے لئے دروازے پر رکھا جائے گا۔ کھانے کی اشیاء پارک کے باہر سے لانا منوع ہیں۔ رعایتی پیکیج درج ذیل ہیں:

1. داخلہ 20 روپے فی شخص (2 سال سے زائد) رعایت %20

2. داخلہ + ڈنر + 90 فیصد رائٹر صرف 75 روپے فی شخص (2 سال سے زائد) رعایت %50

3. مفت داخلہ و رائٹر برائے اطفال عمر 2 سال تک

4. جورائٹر (نمبر 2) میں شامل نہیں ان پر %50 رعایت کی کوشش کی جا رہی ہے

تمام لوگوں سے پروگرام میں شرکت کی درخواست ہے دعوت نامے مقررہ مقامات سے 5 نومبر سے حاصل کئے جاسکتے ہیں – جسکی اطلاع بذریعہ ای۔ میل دی جائیگی۔ دعوت نامے آپ کے ساتھ رکھیں۔ لکی ٹرا بوگا ، لکی نمبر قیمتی تحائف حاصل کریں گے

**Invitation Cards of Award Ceremony will be available
from following locations or individuals from 5th November 2015:**

Star Fresh Meat & Chicken Center	Ahmed Kamal Makki, Sahafa Street, Azizia, Jeddah Sarfaraz	Tel: 0542233786/0501821759 Tel: 0569043730
Jamil's Restaurant	Mansoor Shivani or Nasim, Azizia, Jeddah	Tel: 0531079141
Taibah Super Market	Tufail , Opp Pakistan Embassy School Azizia	Tel: 0562145659
Younus Habib	Souk Khaskhia, Balad,	Tel: 0535943128
Shoaib Sikander	South Jeddah & Industrial Area	Tel: 0504686132
Wasim Tai	Souk Khaskhia, Balad	Tel: 0545353500
Mansoor Shivani	Souk Alawi, Souk Jamiaa, Bab Makkah	Tel: 0508367915
Tarek Madani	Souk Alawi, Souk Jamiaa, Bab Makkah	Tel: 0505350646
Shaker A. Aziz	Boghdadia Gharbia	Tel: 0506378953
Nasir Ibrahim	North Jeddah	Tel: 0500319961
Irfan Kolsawala	Central Jeddah	Tel: 0507663713

Guests of Honor

The following dignitaries are also being invited and expected their consent to attend the event:

Chief Guest	Dr. Mohammed Umar Chapra	IDB
Presiding Guest	Mr. Yaqoob Al Maimani	Makkah
Guests of Honor	Mr. M.Amin Al Maimani Mr. Haji Ahmed Abdul Karim Mr. Mohammed Chapra	
Special Guests	Principal	Pak Embassy School
	Principal	Indian Embassy School
Some Guest expected from	Ministry of Education	Govt. of Saudi Arabia
Day & Date & Time	Friday, 20 th Nov. 2015 at 8.15 pm	
Venue	Auditorium (Theater) Al Shallal Park	Al Shaati Dist. Jeddah

Honorable Dr. Muhammed Umer Chapra has kindly consented to be the Chief Guest.

The voluntary Services of Memon Welfare Society

میمن ولفیئر سوسائٹی کی فلاہی خدمات

*Helping needy students for education fee
*Helping Community members for health care for those who cannot afford med expenses
*Helping in Coffin & Burial Services
*Helping & guiding unemployed in seeking employment
*Extending free Matrimonial services
*Beside above we are assisting some Madrassa by paying fees of needy students and schools where the students receive education but cannot afford even the nominal fee.
*Organize other social & welfare programs for our community such as Seminar, Families get to gather together, Career guidance sessions, evening with scholar etc
*Also help financially and materially the victims of natural disaster such as flood and Earth quake etc.
*Collect used clothes and dispatch them by cargo for needy people in Pakistan, India, Bangladesh, Burma, Somalia. This is a unique service.
*Collect unused medicines for free medical camps organized by Pakistan welfare Society in Consulate General of Pakistan Jeddah every alternate Friday regularly. No doubt, Memon Welfare Society is playing a significant role by providing an opportunity to the community families to meet, greet and eat together from time to time, which is not a piece of good fortune only but strangers of yesterday become friends of today and then some of them become relative tomorrow. However, In order to perform well, we have formed various committees to undertake their respective responsibilities. In brief MWS is purely social and welfare forum to serve the community and humanity inside KSA.

-تعلیم اور مدرسے کی فیس کے لئے ضرورتمند طالب علموں کی مدد
-ان لوگوں کو جو طبی علاج کے اخراجات کا متحمل نہیں ہو سکتے کی مدد
-کمیونٹی کے رکن کے انتقال کے بعد تدفین میں مدد
-روزگار کی تلاش میں بے روزگار کی رہنمائی و مدد
-بچوں کے لئے رشتے کی تلاش میں مدد
-اس کے علاوہ اپنی کمیونٹی کے لئے اکثر دیگر سماجی اور فلاہی سرگرمیوں کا ابتمام
-مختلف موضوعات پر سیمینار کا انتظام
-برادری کی فیملیونکی اجتماعی تقاریب
-مستقبل کے کیریئر کے لئے طالب علموں کو مشورہ
-مشہور عالم شخصیات کے ساتھ شام
-استعمال شدہ پرانے لباس جمع کر کے اسکی پاکستان ہندوستان بنگلہ دیش برمما صومالیہ کے غریبوں کے لئے ترسیل
-مفہ طبی کیمپ کے لئے غیر استعمال شدہ ادویات کی کلیکشن -
کوئی شک نہیں، میمن ولفیئر سوسائٹی -
مختلف خاندانوں کیملاقات کروانے - ایک ساتھ طعام کر کے سلام و دعا کروانے اور دوستی و رشتہ داری قائم کرنے کے موقع فراہم کر کے کمیونٹی میں اہم کردار ادا کر رہی۔
اس کے علاوہ سوسائٹی نے اپنی اپنی ذمہ داریوں اور فرائض کی بخوبی انجام دہی کے لئے مختلف کمیٹیاں تشکیل دی ہوئی ہیں۔
المختصر--- میمن ولفیئر سوسائٹی خالصتا سماجی اور برادری کی فلاہ و بہبود اور انسانیت کی خدمت کرنے کے لئے سعودی عربیہ میں ایک مفید فورم ہے۔

Education Quotes

It is the mark of an educated mind to be able to entertain a thought without accepting it.

Aristotle

"Education is the most powerful weapon which you can use to change the world."

Education is the movement from darkness to light.

Allan Bloom

The great aim of education is not knowledge but action.

Herbert Spencer

Education is the key to unlock the golden door of freedom.

George Washington Carver

**“CHILDREN
MUST BE TAUGHT
HOW TO THINK,
NOT
WHAT TO THINK.”**

The roots of education are bitter, but the fruit is sweet.

Aristotle

Education

Education is the process of facilitating learning. Knowledge, skills, values, beliefs, and habits of a group of people are transferred to other people, through storytelling, discussion, teaching, training, or research. Education frequently takes place under the guidance of educators, but learners may also educate themselves in a process called autodidactic learning.^[1] Any experience that has a formative effect on the way one thinks, feels, or acts may be considered educational.

Education is commonly and formally divided into stages such as preschool, primary school, secondary school and then college, university or apprenticeship. The methodology of teaching is called pedagogy.

A right to education has been recognized by some governments. At the global level, Article 13 of the United Nations' 1966 International Covenant on Economic, Social and Cultural Rights recognizes the right of everyone to an education.^[2] Although education is compulsory in most places up to a certain age, attendance at school often isn't, and a minority of parents choose home-schooling, sometimes with the assistance of modern electronic educational technology (also called e-learning). Education can take place in formal or informal settings. While the first two years of a child's life are spent in the creation of a child's first "sense of self", most children are able to differentiate between themselves and others by their second year. This differentiation is crucial to the child's ability to determine how they should function in relation to other people.^[3] Parents can be seen as a child's first teacher and therefore an integral part of the early learning process.^[4]

Learning Through Play

Early childhood education often focuses on learning through play, based on the research and philosophy of Jean Piaget, which posits that play meets the physical, intellectual, language, emotional and social needs (PILES) of children. Children's natural curiosity and imagination naturally evoke learning when unfettered. Thus, children learn more efficiently and gain more knowledge through activities such as dramatic play, art, and social games.^[5]

Tassoni suggests that "some play opportunities will develop specific individual areas of development, but many will develop several areas."^[6] Thus, it is important that practitioners promote children's development through play by using various types of play on a daily basis. Key guidelines for creating a play-based learning environment include providing a safe space, correct supervision, and culturally aware, trained teachers who are knowledgeable about the Early Years Foundation. Davy states that the British Children's Act of 1989 links to play-work as the act works with play workers and sets the standards for the setting such as security, quality and staff ratios.^[7] Learning through play has been seen regularly in practice as the most versatile way a child can learn. Margaret McMillan (1860-1931) suggested that children should be given free school meals, fruit and milk, and plenty of exercise to keep them physically and emotionally healthy. Rudolf Steiner (1861-1925) believed play allows children to talk, socially interact, use their imagination and intellectual skills. Marie Montessori (1870-1952) believed that children learn through movement and their senses and after doing an activity using their senses. In a more contemporary approach, organizations such as the National Association of the Education of Young Children (NAEYC) promote child-guided learning experiences, individualized learning, and developmentally appropriate learning as tenets of early childhood education.^[10]

Piaget provides explanation for why learning through play is such a crucial aspect of learning as a child. However, due to the advancement of technology the art of play has started to dissolve and has transformed into "playing" through technology. Greenfield, quoted by the author, Stuart Wolpert in the article, "Is Technology Producing a Decline in Critical Thinking and Analysis?", states, "No media is good for everything. If we want to develop a variety of skills, we need a balanced media diet. Each medium has costs and benefits in terms of what skills each develops." Technology is beginning to invade the art of play and a balance needs to be found.^[11]

For those who could not make it to Hajj

Source: [IslamCityBulletin](#)

The Pilgrimage to Makkah, is one of the essential elements of the Islamic faith. It is obligatory on all believers provided they have the financial capability and physical ability to endure the challenges of the pilgrimage.

According to Islamic tradition the Kaaba, a simple square cube structure in Makkah, was the first house of worship established to remind humanity of the One Supreme God. The structure was reconstructed by Prophet Abraham and his son Prophet Ishmael.

And when We made the House (at Makkah) a destination for humankind and a sanctuary, (saying): Take as your place of worship the place where Abraham stood (to pray). And We imposed a duty upon Abraham and Ishmael, (saying): Purify My house for those who go around and those who meditate therein and those who bow down and prostrate themselves (in worship).
Quran 2:125

The gathering of millions of faithful in Makkah during the days of annual pilgrimage, Hajj is a fulfillment of Prophet Abram's prayer.

And, lo, Abraham prayed: "O my Sustainer! Make this a land secure, and grant its people fruitful sustenance – such of them as believe in God and the Last Day." .. Quran 2:126

The Pilgrimage to Mecca is a sign of supreme significance. It was Prophet Abraham's unconditional commitment to God that led him to leave his wife Hagar and his infant son Ishmael in this desolated desert. Prophet Abraham was reward for his unwavering submission to God, by a promise from Him to make this uninviting land into a place of promise and plenty.

Muslims who visit Makkah for Hajj become part of God's promise to Prophet Abraham.

Like any other article of faith, the pilgrimage can become meaningless if it is regarded as an end in itself rather than a means for the attainment of a meaningful life.

The following story reminds us of the spirit of Hajj.

The Cobbler's Hajj

It is related that a noted Muslim scholar Abdullah bin Mubarak, had a dream while he was sleeping near the Kaaba. Abdullah bin Mubarak saw two angels' descend from the sky, and start talking to each other.

One of the angels asked the other: "Do you know how many people have come for Hajj this year?"

The other angel replied: "Six hundred thousand have come for Hajj."

Abdullah bin Mubarak had also gone for Hajj that year.

The first angel asked: "How many people's Hajj has been accepted?"

The second replied: "I wonder if anyone's Hajj has been accepted at all."

Abdullah bin Mubarak was grieved to hear that. He thought, "So many people have come from all over the world, crossing so many obstacles like rivers, jungles, mountains, suffered so many hardships, and meeting so many expenses. Would their effort be wasted? Allah does not let anyone's effort go to waste".

He had thought only so far when he heard the other angel speak: "There is a cobbler in Damascus. His name is Ali bin al-Mufiq. He could not come for Hajj, but Allah has accepted his intention of Hajj. Not only will he get the reward for Hajj, but because of him, all the Hajjis will be rewarded.

When Abdullah bin Mubarak woke up, he decided he would go to Damascus and meet that cobbler whose Hajj intentions carried such a lot of weight.

On reaching Damascus, Abdullah bin Mubarak inquired if anyone knew a cobbler named Ali bin al-Mufiq. The town people directed him to a house. When a man appeared from the house Abdullah bin Mubarak greeted him and asked his name. The man replied "Ali bin al-Mufiq".

Abdullah bin Mubarak asked: "What do you do for a living?"

Ali replied: "I am a cobbler". Then Ali asked the stranger's name that had come looking for him.

Abdullah bin Mubarak was a very well-known scholar of Islam, when Abdullah bin Mubarak introduced him self, the cobbler was anxious to find out why such a well known scholar was seeking him out.

When Abdullah bin Mubarak asked Ali to tell him if he had made any plans to go for Hajj. Ali replied "For thirty years I have lived in the hope of performing the Hajj. This year I had saved enough to go for Hajj, but Allah did not will it, so I couldn't make my intention translate into action.

Abdullah bin Mubarak was eager to find out how could this man's Hajj be accepted and blessed for all the people who went for Hajj that year when he didn't go for Hajj in the first place. While talking to the cobbler he could feel a certain

purity in his heart. Islam regards greatness not in wealth or in power, but in civility, in good manners and the goodness of heart.

Abdullah bin Mubarak further asked: "why could you not go on Hajj?". In order not to disclose the reason, Ali again replied "it was Allah's will".

When Abdullah bin Mubarak persisted, Ali revealed: "Once I went to see my neighbor's house. His family was just sitting down for dinner. Although I was not hungry I thought my neighbor would invite me to sit down for dinner out of courtesy but I could see that my neighbor was grieved about something and wanted to avoid inviting me for dinner. After some hesitation the neighbor told me: "I am sorry I cannot invite you for food. We were without food for three days and I could not bear to see the pain of hunger of my children. I went out looking for food today and found a dead donkey. In my desperation I cut out some meat from the dead animal, and brought it home so that my wife could cook this meat. It is halal (lawful or permitted) for us because of our extreme condition of hunger, but I cannot offer it to you."

Ali continued: "On hearing this, my heart bled with tears. I got up and went home, collected the three thousand dinars I had saved for Hajj, and gave my neighbor the money. I too had to go hungry but that was to save money for Hajj, but I thought helping my neighbor during his difficult times was more important. Although I still desire to go for Hajj if Allah wills."

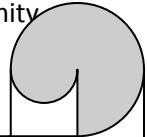
Abdullah bin Mubarak was greatly inspired by the cobbler's story and told the cobbler of his dream.

God is merciful and shows mercy to those who do likewise to his creatures. This act of compassion on the part of the cobbler was so pleasing to God that it not only earned him the reward of Hajj but was extended to all the people who came for Hajj.

Hajj is a journey that can ignite the soul to be reminded of the time it was created and takes it beyond the dimensions of this life to the time it will meet the creator.

The sincere performance of Hajj can transcend a person's day to day life into a spiritual awakening of the highest magnitude. A successful Hajj experience connects us to our creator and the greater compassion of humanity.

-X-X-X-X-X-X-X-X-X-X-X-X-X-X-



Important Announcement about Matrimonial Services

After family gatherings organized by memon Forum during the year, several families become active in searching match for their grown up children from among the community. Al Hamdo Lillah in this connection a good progress is going on, in fact proposals among various families for their children are being exchanged with the help of families of some office bearers under strict confidentiality. However, we kindly request all those memon families whose children are grown up and they intend to look for OR waiting for match now or after some time, may please submit very brief particulars about their children. We can help them in finding match for their children. All information provided to us will remain confidential and all communications between two families will also be under strict confidence. Needless to mention that some families are already in contact with us and we are extending help to them for finding match for their children. Serious families may kindly fill out the following blanks and forward to us on masawelfare@gmail.com OR female family members can contact a responsible lady of Forum on 0569905776 and let her know the details about searching a match. Good Luck.

Name of Head of Family _____

Nationality _____ Home Phone No. _____

Mobile _____ Email _____ No of Children: _____

(1) Son: Age ____ Education ____ Earning Yes or No

(2) Daughter: Age ____ Education ____ Earning Yes or No

**Jab Uqabi Rouh Bedaar Hoti Hay Jawano Main
Nazar Aati Hay Ounko Apni Manzil Asmano Main
Allama Iqbal**

Memon Community is proud of having it's community member as PILOT of Boeing 777; Captain Abdul Aziz Suria



By: Tayyab Moosani

It's matter of great honor that memon community has produced several talented people from among the community that includes, Engineers, Doctors, Lawyers, CAs, MBAs, Teachers, Lecturers, Professors, and so on. But in my opinion, there is a field/profession in which our youth have rarely showed interest or maybe they endeavored but did not succeed to enter and get the name and fame in that field. That is the occupation of PILOT.

I have met and seen lot of professionals of various fields, some of them were found arrogant, some very much reserved, some like to be isolated, some suffering from superiority complex but rarely met with the people of extra ordinary talents, being humble, down to earth, associable, friendly and kind to all. Brother Abdul Aziz Suria is among those rare people of quality who despite becoming only PILOT (of Boeing 777) of the Memon Community since long, has never ever given any feelings of arrogance or superior to any of his family or friends. He has always been associable, sincere and courteous to all, even to those who meet him first time. We both are friend of school time and being orators, we used to participate in elocution contest and debates in school & college where we always stood first, second or third out of many participants. Entire memon community is proud of him in general while Okhai Memon Community in particular.

- ✓ THERE IS A WILL THERE IS A WAY and
- ✓ GOD HELPS THOSE WHO HELP THEMSELVES.

Just to motivate and inspire our youth to achieve their goals on the basis of above mentioned proverbs, a brief count of Captain Suria is placed below fyi:

Captain Boeing 777 at Pakistan International Airlines Corporation
Pakistan Airlines/Aviation

Current Pakistan International Airline Corporation

Previous PIA

Education PIA Flying Academy

Summary

Total Airline flying Experience of 34 years with more than 19,500 hours..

Flown variety of aircrafts including Fokker F27 as F/O & Captain, Boeing 707/ 720 as F/O, Boeing 737 as Captain. Airbus A300 as F/O, Airbus A310 as Captain, presently flying Boeing 777 as Captain.

Experience

Captain Boeing 777

Pakistan International Airline Corporation

February 1978 – Present (37 years 9 months)



Capt PIA

1990 – 2014 (24 years)

CONT.....NEXT PAGE

Volunteer Experience & Causes

Causes Abdul Aziz cares about:

Children
Economic Empowerment
Education
Health
Disaster and Humanitarian Relief
Poverty Alleviation
Social Services

Organizations Abdul Aziz supports:

[Okhai Memon Youth Service](#)
[Okhai Memon Anjuman,](#)
[AL KHIDMAT Welfare Society](#)
[Jamiat Taleem Ul Quran,](#)
[Alamgir Welfare Trust](#)

Languages

English
Urdu

Education

[PIA Flying Academy](#)
Commercial Pilot License & Instrument Rating, [Commercial Pilot Licence / Instrument Rating syllabus](#)

[& Flight Training](#)

1978 – 1979

[Karachi Aero Club/ Multan Flying Club](#)

Private Pilot

[Licence](#), [Aerodynamics](#), [meteorology](#), [aviation law](#), [navigation](#), [flight planning](#), [flight training](#).

1975 – 1977

D J SCIENCE COLLEGE

High school certificate , Mathematics

1972 – 1975

[D J Science College, Karachi, PAKISTAN](#)

HSC, [Physical Sciences](#), [chemistry](#), [mathematics](#), [English literature](#), [Urdu](#), [literature](#), [Islamic studies](#).

1972 – 1974

Member Islamic Society

Activities and Societies: Islamic society

[Church Mission School](#)

[Metric](#), [Pre Engineering](#)

1963 – 1972

Duty Sixer cub scout group

Troop Leader Boy Scout Troop

Additional Info

• Interests

[Management skills](#),
[Interpersonal relations](#),
[CRM](#),
[Alternate medicine](#)

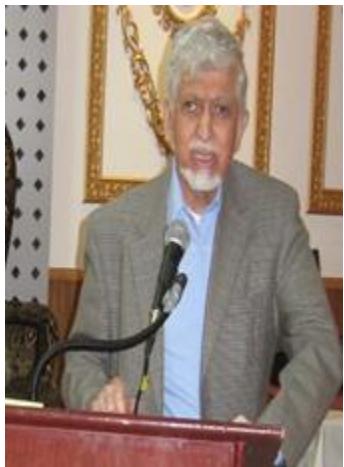
-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-

We collect used clothes/dresses and after sorting and selecting the useful ones we ship them by Air Cargo to various counties for needy people. This time (during last month) shipment of used clothes was sent for the needy people in Somalia. We have sent several shipments of used clothes so far to India, Pakistan, Burma, Bangladesh, and also delivered to some needy families locally.



Well known dignitary of Saudi Arabia & Memon Scholar

Dr. Muhammad Umer Chapra



Winner of the 1990 King Faisal Award for Islamic Studies

Topic: Financial Dealings in Islamic Shari'a

Biography

Nationality: Saudi Arabia

Dr. Muhammed Chapra was born in Pakistan in 1933 and received his bachelor and master's degrees at Karachi University and Ph.D. at Minnesota University. He worked at the Institute of Development Economics and the Islamic Research Institute in Pakistan, then as a research assistant at Minnesota, and associate professor of economics at Wisconsin and Kentucky Universities, before becoming Consultant to the Saudi Arabian Monetary Organization for 34 years during which he was granted Saudi citizenship.

An accomplished scholar of Islamic economics, Chapra made seminal contributions to Islamic economics and finance over the past several decades. He published around 15 books and monographs and more than 90 articles and book reviews. One of his groundbreaking contributions is his book *Towards a Just Monetary System* (1985). Reviewing that book in the *Bulletin of the British Society for Middle Eastern Studies*, Professor R. Wilson of the University of Durham described it as "the most lucid presentation yet of the monetary theory of Islam." Chapra had since written other books, including: *Islam and the Economic Challenge*, which was described by the prominent American economist, K. Boulding, as "a brilliant analysis of the virtues and the defects of capitalism, socialism and the welfare state, and an important contribution to the understanding of Islam by both Muslims and non-Muslims." In 2002, he published *The Future of Economics: An Islamic Perspective* followed in 2005 by *Objectives of Islamic Economic Order: An Introduction in Economics and Islamic Financing* both of which have also been well received. In 2008, he published a book on *Islamic Civilization*, the reasons for its deterioration and the need for reform. Chapra's books were translated into many languages and are taught in universities worldwide. He delivered numerous invited lectures and participated in hundreds of conferences worldwide.

Dr. Chapra is currently Research Advisor at the Islamic Research and Training Institute of the Islamic Development Bank in Jeddah. He is a member of the Royal Economic Society (London), American Economic Association, Saudi Economic Association and the Islamic Economic Association. He is also a member of the editorial boards of a number of prestigious international journals of economics. In addition to the King Faisal International Prize for Islamic Studies, he received several other awards and honors.

The phrase “health is wealth” has a number of different interpretations, with no one necessarily rising to the top as “right.” It can refer to the value or use of things and money, the connection between a person’s goals and physical status or how illness negatively can affect work and income. Other ways of seeing it deal with empowerment, decreased spending and the importance of taking care of oneself.

One possible interpretation of “health is wealth” is that being free from illness and pain has a richness of its own. In this sense, being sound in body is worth at least as much — or even more than — any material possessions someone can have. Many people like this definition because it reminds them to leave superficiality behind and to look beyond “stuff.” This is probably the most common way people think of the quote, and sometimes people use a variation to make the meaning more clear: “The greatest wealth is health.”

Being Well Helps Dreams

Considering that some things in life are priceless and cannot be bought with money, “health is wealth” might mean that how a person feels mentally and physically ties to the pursuit of goals and dreams. A good example is someone who wants to be a singer or woodwind musician, because these jobs require a person have strong abdominal muscles and an infection-free respiratory system to breathe well. Actors or sports players also need to be free from sickness because their careers depend on the ability to physically move and interact with others.

Wealth Needs to Be Used

A closely related view is that, unless a person is well, it’s hard for him to really enjoy the things he owns. The implication is that money and items essentially don’t have a value unless someone actually uses them. Acquisition or possessions in themselves do not make a person rich.

Physical Status Affects Income

Some people think this phrase means that health strongly influences a person’s ability to work. If a person calls in sick to his employer, for instance, he might lose the income he would have gained for the day, depending on how much sick time the company allows. In the same way, if a person is chronically ill, he might not be able to hold down a job for long, although he might qualify for unemployment or disability benefits. How a person physically feels can limit his income and assets, so health and wealth are always linked and even can be viewed as being the same.

Health Information Has Value

Another way to look at this common quote is that the information about the current condition of someone’s body or staying well is valuable because it is empowering. If a person discovers he has cancer, for example, he and his doctor can discuss what kinds of treatment might be best. He can make an educated decision for himself and remain in control of his own well-being. Often, these choices affect other areas of life. An individual might be more aggressive in getting his estate in order if he knows the time he has left is limited, for instance.

A “Me” Focus Is Okay

To some individuals, “health is wealth” is a reminder to take care of oneself. The idea is that, by getting regular medical care, exercising, eating right and engaging in other beneficial activities, such as meditation, a person is making a type of personal investment. It might not be a financial one, per se, but it does have clearly identifiable returns, such as being freer to socialize. Critics sometimes say that this interpretation encourages a selfish or egocentric viewpoint. Advocates point out that, when a person is not well, it usually is extremely difficult for him to help or give his all to anyone else, and that the building of solid relationships, families and general societies, therefore, has to start with a single person looking inward.

Health and Saving Are Intertwined

In most cases, medical care is not free. When a person takes care of himself, he usually doesn’t need to seek treatment as often. That generally translates to a decrease in medical spending, so some people think this phrase means that part of being money smart or wealthy is staying healthy.

Careers Affect the Body

In some circles, the quote is thought to mean that a person’s work, which is usually a main source of wealth, has an influence on both his physical and mental well-being. Someone who is extremely stressed out on the job, for instance, might have problems such as spikes in blood pressure, trouble sleeping or feeling depressed. In the same way, some positions are considered more dangerous than others, such as being a construction worker or policeman instead of an IT specialist. Taking this into consideration, what a person picks in terms of a career cannot really be separated from his health.

Little Smile:

**A man approached a Gujarati at Ahmadabad Railway Station.
"Sir, I have lost my purse and all my money in it. I need ₹150
for rail ticket and another ₹ 50 for the bus fare to reach home.**

Will you help me?

Guju gave this brilliant suggestion.

"Does your family have a mobile phone?

"Yes sir!"

"Take my mobile. Call your family. Give my mobile number.

**Ask them to recharge ₹200 for my phone. Take ₹ 200 from me
after that." Can anyone beat a Guju in business sense?**

**A person on his death bed (in Mumbai at Hospital) with Wife, Kids
and Nurse beside him.**

Man to Eldest son : You take the 15 Bungalows at Borivali.

To daughter : You take the 8 bungalows at Juhu.

**To youngest son : You are my youngest and most dearest and I
want your future to be bright, so you keep the 20 offices at
Nariman Point.**

**To wife : Dear Kavita, you keep all 11 of our Lokhandwala building
flats.**

Nurse - quite impressed -

**To wife : wow...You are lucky to have such a
husband**

who is so rich and giving you all the properties etc.

**Wife: What properties,
what rich ...**

Doodhwala hai sala..

**he's distributing our responsibilities of delivering Milk to his
clients in the morning. . **Nurse FAINTED !!! !!!!!!!****

-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-

"Matrimonial Wing" (AIMJF)



GOOD NEWS

**Assalamu Alaikum We are pleased to inform
you all that wef 31/10/2015 "Matrimonial
Wing" (Mrs Raziabai Chasmawala, Mrs
Nasrin Maklai, Mrs Sanobar Zaveri & Mrs
Fabiha Patel) of AIMJF will meet in AIMJF
office (Beg Mohammed Park, Narayan Dhuru
Street, Mumbai 400003) on every Saturday
between 3 to 5 pm. Parents who are looking for
better prospects for their son / daughter may
contact Mrs Razia Bai Chasmawala (Resi. :
02223081221 Mobile : 09820319056) and meet
her team members personally on said
schedule.Bio-Data of interested Bride / Groom
may be sent at following address:- Mrs Razia
Bai Chasmawala Oscar Tower, 12th Floor
Beside Maratha Mandir Cinema Mumbai
Central, Mumbai 400 008. Tel. 022
23081221 May Almighty ALLAH bless us all
with good deeds, Ameen.**



All India Memon Jamat Federation

શોલ ઇન્ડિયા મેમન જમાત ફેડરેશન

Regd.No.F-4564 (Mumbai), ESTD : 1971

Beg Mohammed Park, Narayan Dhuru St. (Mohammed Ali Rd.) Mumbai - 400 003.

E-aimjfmb@gmail.com, W: www.memonfederationindia.in Phone: +91 22 23412284

Bigest parent organization in the world representing the entire Halai Memon community throughout India,
having membership exposure of more than 500 Jamats (institutions) under its umbrella.

Thank you for your kind attention. The Newsletter ends here,,,,,,,,,,